

Joint Partnership Local Streets and Roads/Programming and Delivery Working Group (LSRPDWG)

2013-06-17 09:30:00.0

MetroCenter, 1st Floor, Auditorium 101-8th Street, Oakland CA 94607

The Joint Partnership Local Streets and Roads and Programming and Delivery Working Group is a bi-monthly meeting that replaces the individual meetings of the Partnership Local Streets and Roads and Partnership Programming and Delivery Working Group for the month they are meeting in. The Group was formed as a collaboration meeting to discuss items relevant to both groups.

This agenda was updated 2013-06-19 14:09:09.0. It is accurate to the best of our knowledge at that time.

For assistance, please contact Marcella Aranda, maranda@mtc.ca.gov

Chair

Eileen Ross

Vice Chair

Craig Tackabery

Staff Liaison

Marcella Aranda
maranda@mtc.ca.gov
817-5814

9:30 a.m.

- [FINAL Jun 17 13 LSRPDWG Pkt.pdf](#)

Introductions

1.

Presented by: PDWG Chair: Eileen Ross, SFMTA

Review of Working Group Minutes*

*Partnership Local Streets and Roads Working Group - May 9, 2013**

2.

Presented by: LSRWG Chair: Craig Tackabery, Marin Co.

- [02 May 09 13 LSRWG minutes.pdf](#)

3. **Standing/ Programming Updates:**

Federal Programs Delivery Update (STP/CMAQ, STIP-TE, HBP, Local Safety)*

A. **Presented by:** Marcella Aranda

- [03a FHWA Local Programs Delivery.pdf](#)

• **Inactive Obligations Update**

*(The current Quarterly Inactive Obligations listing is available online at:
<http://www.dot.ca.gov/hq/LocalPrograms/Inactiveprojects.htm>.)*

CTC/Legislative Update*

B. Presented by: Kenneth Kao/ Rebecca Long

- [03b StateBudgetUpdate.pdf](#)

OneBayArea Grant (OBAG) Q&A

Presented by: Craig Goldblatt

C.

- [03c.i Priority Conservation Area Program.pdf](#)

- [03c Reminder-- Requested Documentation from your OBAG Process.pdf](#)

• **Priority Conservation Area (PCA) Call for Projects**

4. Federal/State Program Announcements:

Caltrans/FHWA/CalRTPA Announcements*

A.

Presented by: "Memo Only" unless otherwise noted

LPP 13-01 Consultant Selection and Other Technical Changes*

- i. *(Local Programs Procedures LPP 13-01 Consultant Selection and Other Technical Changes and ass have been posted to the Local Assistance website at: <http://www.dot.ca.gov/hq/LocalPrograms/lpp/lp>)*

- [04a.i LPP 13-01 Consultant Selection and Other Technical Changes.pdf](#)

Federal Lands Access Program (FLAP) Website

- ii. *(New website for Federal Lands Access Program (FLAP) has been posted at:
<http://www.dot.ca.gov/hq/LocalPrograms/programInformation.htm>)*

Clarification Letter re: Buy America at Utility Issues*

(The Department received direction from the Federal Highway Administration's (FHWA's) California April 2, 2013, that implementation of the Moving Ahead for Progress in the 21st Century (MAP-21)

- iii. *changes to compliance requirements related to Buy America and Federal requirements concerning work on Federal-aid projects. FHWA established a new policy for Right of Way Certifications on F projects effective May 1, 2013.)*

- [04a.iii Letter to Local Agencies re-BuyAmerica Utilities 051413.pdf](#)

- iv. **Chief Deputy Director of the California Transportation Commission***

(The California Transportation Commission is pleased to announce the appointment of Susan Bransen to the Chief Deputy Director, where she will oversee the day-to-day operations of the Commission, serving as the principal policy advisor to the Commission and its Executive Director.)

• [04a.iv Chief Deputy Director of the California Transportation Commission.pdf](#)

"Right-of-Way Procedures, Tools and Techniques for Local Public Agencies" Webinar*

(FHWA's Office of Real Estate Services recently announced their upcoming webinar titled "Right-of-Way Procedures, Tools and Techniques for Local Public Agencies" and are encouraging local agencies to register. The free

- v. *Tuesday, July 9, 2013. <http://localassistance.info/2013/06/12/rw-procedures-tools-and-techniques-f>*

• [04a.v Right-of-Way Procedures Tools and Techniques for Local Public Agencies Webinar Local](#)

Updated Emergency Relief (ER) Program

- vi. *The "UPDATED EMERGENCY RELIEF (ER) PROGRAM" has been posted to the Local Assistance website <http://www.dot.ca.gov/hq/LocalPrograms/programInformation.htm>. Questions or comments regarding this be directed to: Teresa McWilliam at [(916) 653- 0328 or Teresa.Mcwilliam@dot.ca.gov*

5. Discussion Items:

2014 RTIP Policies Preview**

A.

Presented by: Kenneth Kao

Transportation Alternatives Program (TAP)

B.

Presented by: Ross McKeown

2013 LSRWG Work Plan Update

C.

Presented by: Theresa Romell/ Craig Tackabery

Statewide Needs Assessment Agency Contribution Status*

i.

• [05c.i CLSRNA City Contributions.pdf](#)

ii. Cap and Trade Discussion

TechTransfer Training Update - June 2013*

iii.

• [05c.iii TechTransfer Training Update June.pdf](#)

Informational Items:

6.

Presented by: "Memo Only" unless otherwise noted

A. TIP Update*

*(The current TIP and subsequent TIP Revisions are available online at:
<http://www.mtc.ca.gov/funding/tip/2011/revisions.htm>)*

- [06a_2011_TIP_Update.pdf](#)

PMP Certification Status*

B. *(Current PMP Certification status is available online at: <http://www.mtcpms.org/ptap/cert.html>)*

- [06b Pavement Management Program 061113.pdf](#)

2013 Local Streets and Roads Working Group Meeting Calendar

C. *(The 2013 Local Streets and Roads Working Group meeting calendar is available online at:
<http://www.mtc.ca.gov/meetings/agendas.htm>)*

2013 Programming and Delivery Working Group Meeting Calendar

D. *(The 2013 Programming and Delivery Working Group meeting calendar is available online at:
<http://www.mtc.ca.gov/meetings/agendas.htm>)*

7. Recommended Agenda Items for Next Meeting:

The next LSRWG meeting:

Thursday, July 11, 2013; 9:30a - 11:30a, 2nd Floor, Claremont 101-8th Street, Oakland 94607

The next Joint LSRPDWG meeting:

*Monday, September 16, 2013; 10:30a - 12:30p; 3rd Floor, Fishbowl 101-8th Street, Oakland 94607
12:30 p.m.*

Scheduled Meeting Adjournment

*****HANDOUTS*****

- [03a July 1 Inactives 061413.pdf](#)
- [03c.i Priority Conservation Area Program.pdf](#)
- [03c Reminder-- Requested Documentation from your OBAG Process.pdf](#)
- [05b FHWA TAP Guidance June 10 2013.pdf](#)

BUY AMERICA PRESENTATION: CALTRANS HQ CONTACTS

Suzette Shellooe

Office Chief Office of Utility Relocations and Organizational Development

Division of Right of Way

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Alice L. Ramsey

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Next meeting

2013-09-16 09:30:00.0
