

# Local Streets and Roads Working Group (LSRWG)

**2010-12-09 09:00:00.0**

9:00 a.m. - 11:00 a.m. - LSRWG  
11:00 a.m. - 12:30 p.m. - S.O.S.

MetroCenter 1st Floor, Room 171 101-8th Street  
Oakland, CA 94607

*This agenda was updated 2010-12-07 16:46:19.0. It is accurate to the best of our knowledge at that time.*

For assistance, please contact Marcella Aranda -  
[maranda@mtc.ca.gov](mailto:maranda@mtc.ca.gov); 510.817.5814

## Chair

Seana Gause, Sonoma County  
Transportation Authority

## Vice Chair

Norman Hughes, City of Fremont

## Staff Liaison

Theresa Romell -  
[tromell@mtc.ca.gov](mailto:tromell@mtc.ca.gov);  
510.817.5772

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9:00 a.m.

- [FINAL LSRWG Dec 09 Pkt.pdf](#)

### 1. Introductions

### 2. Review of October 7, 2010 Minutes\*

### 3. Programming Updates:

#### Report of Federal Inactive Obligations\*

#### A.

Presented by: Marcella Aranda

#### Federal Bridge & Safety Programs Monitoring Update\*\*

#### B.

Presented by: Marcella Aranda

#### DRAFT - STP-CMAQ FY2011 and FY2012 Obligation Plans\*

#### C.

Presented by: Craig Goldblatt

#### American Recovery and Reinvestment Act (ARRA) Update\*

#### D.

Presented by: Memo Only

### 4. Caltrans/FHWA Update

#### A. Federal Programs Update

##### PE > 10 years - New Website and Project List\*

##### i.

Presented by: Memo Only

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**Caltrans Division of Local Assistance Web Update Announcements (DLAWUA)\***

- B.** *(Caltrans Division of Local Assistance has posted program updates/announcements to their website. Jurisdictions are encouraged to review the bulletins for program changes.)*

**Presented by:** Memo Only

**DLA-OB 10-13, "Interim Guidance on the Use of Project Labor Agreements "\***

- i.** *(On February 6, 2009, President Obama issued Executive Order 13502 (the Order) on the use of a Project Labor Agreement (PLA) for Federal-aid construction contracts. A copy of the Order is attached).*

**DLA-OB 10-14 "\$1 Million Pre-award Audit Threshold"\***

- ii.** *(A new Office Bulletin has been posted to the Local Assistance website at: [http://www.dot.ca.gov/hq/LocalPrograms/DLA\\_OB/DLA\\_OB.htm](http://www.dot.ca.gov/hq/LocalPrograms/DLA_OB/DLA_OB.htm) )*

**DLA-OB 10-15 ? Deletion of Exhibit 13-A ?No Right of Way Certification?\***

- iii.** *(A new Office Bulletin has been posted to the Local Assistance website at: [http://www.dot.ca.gov/hq/LocalPrograms/DLA\\_OB/DLA\\_OB.htm](http://www.dot.ca.gov/hq/LocalPrograms/DLA_OB/DLA_OB.htm))*

**[CalRTPA] Transportation Planning Grants: Open Application Period\***

- iv.** *(The California Department of Transportation (Caltrans) is currently accepting applications for the following Transportation Planning Grant Programs: Community Based Transportation Planning, Environmental Justice, Partnership Planning, and Transit Planning)*

**FHWA: Value Pricing Pilot Program (VPP) Participation, Fiscal Years 2010 and 2011\***

- C.** *(FHWA has posted a Notice/ Solicitation for Participation in it Value Pricing Pilot Program (VPP) for FY 2010 and 11. Questions regional participation should be directed to Valerie Knepper at [vknepper@mtc.ca.gov](mailto:vknepper@mtc.ca.gov))*

**Presented by:** Memo Only

**5. Standing Updates:**

**Legislative Update**

**A.**

**Presented by:** Rebecca Long

**PTAP 12 Update\***

**B.**

**Presented by:** Amy Burch

**Local Streets & Roads Needs, Revenue and Performance Survey Update\***

**C.**

**Presented by:** Theresa Romell

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**6. Discussion Items:**

**Sustainable Communities Strategy (SCS) Performance Targets\***

**A**

**Presented by:** Dave Vautin

**Statewide Needs Assessment Draft Results\***

**B.**

**Presented by:** Margot Yapp, NCE

**2010 Regional Condition Summary \*\***

**C.**

**Presented by:** Sui Tan

**Nominations & Election for CY2011 LSRWG 2nd Vice-Chair**

**D.**

**Presented by:** Chair: Seana Gause, SCTA

**CY2011 DRAFT LSRWG Meeting Schedule\***

**E.**

**Presented by:** Theresa Romell

**7. Informational Items:**

**TIP Update\***

- A.** *(The current TIP and subsequent TIP Amendments are available online at:  
<http://www.mtc.ca.gov/funding/tip>)*

**Presented by:** Adam Crenshaw

**PMP Certification Status\***

- B.** *(Current PMP Certification status is available online at:  
<http://www.mtcpms.org/ptap/cert.html>)*

**Presented by:** Memo Only

**8. Recommended Agenda Items for Next Meeting:**

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**Next meeting**

2011-01-06 09:00:00.0

9:00 a.m. to 11:00 a.m. - LSRWG

11:00 a.m. to 12:30 p.m. - S.O.S.

MTC, 3rd Floor, Fishbowl

101-8th Street

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Oakland, CA 94607

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Recommended agenda items for future meetings should be submitted to either Marcella Aranda (maranda@mtc.ca.gov) or Theresa Romell (tromell@mtc.ca.gov), no less than 3 weeks prior to meeting date you are recommending the item for.