# Metropolitan Transportation Commission 

# Administration Committee 

## Committee Members:

Adrienne J. Tissier, Chair David Campos, Vice Chair<br>Jason Baker, Tom Bates, Federal D. Glover, Mark Luce, Libby Schaaf, Scott Wiener, Amy R. Worth<br>Non-Voting Member: Bijan Sartipi

This meeting is scheduled to be webcast live on the Metropolitan Transportation Commission's Website: http://mtc.ca.gov/whats-happening/meetings and will take place at 9:35 a.m. or immediately following the 9:30 a.m. Bay Area Toll Authority Oversight Committee meeting.

## 1. Roll Call/Confirm Quorum

Quorum: A quorum of this committee shall be a majority of its regular non-exofficio voting members (5).

## 2. Consent Calendar

| 2a. $\underline{15-1918}$ | Minutes of the September 14, 2016 meeting |
| :--- | :--- |
| $\underline{\text { Action: }}$ | Committee Approval |
| $\underline{\text { Attachments: }}$ | $\underline{\text { 2a Admin Draft Minutes of 09-14-2016 Meeting Ver3.pdf }}$ |

2b. $\quad$ 15-1919 Investment Report for August 2016
Action: Information
Presenter: Susan Woo
Attachments: $\quad$ 2b Investment Report August'2016.pdf

2c. 15-1920
MTC Financial Statements for July 2016
Action: Information
Presenter: Eva Sun
Attachments: $\quad \underline{2 c}$ FinancialStatement-August'2016.pdf

| 2d. | $\underline{\text { 15-1921 }}$ |  | Monthly Travel Report |
| :--- | :--- | :--- | :--- |
|  | Action: |  | Information |
|  | $\underline{\text { Presenter: }}$ |  | Sonia Elsonbaty |$\quad$| Attachments: |  | 2d Travel Report Aug'2016.pdf |
| :--- | :--- | :--- |
| 2e. | $\underline{15-1922}$ |  |
|  | Contract Amendment - StreetSaver® Training \& Guidance Services: |  |
|  | Action: | Committee Approval |
|  | Presenter: | Sui Tan |
|  | Attachments: | 2e StreetSaver Training Guidance Contract Amend.pdf |

## 3. Approval

3a. $\quad$ 15-1955 Contract - California Metropolitan Planning Organization Cooperative Household Travel Survey: Resource Systems Group, Inc. $(\$ 1,160,000)$

A request to enter into a contract with Resource Systems Group, Inc. to provide consulting services for the California Metropolitan Planning Organization Cooperative Household Travel Survey.
Action: Committee Approval
Presenter: David Ory
Attachments: $\quad$ 3a RSG Contract.pdf
3b. $\quad$ 15-1957 Contract Amendment - Bay Area Bikeshare Program Amendment: Bay Area Motivate, LLC

A request to amend a contract with Bay Area Motivate, LLC to modify terms of the Bay Area Bikeshare Program Agreement.
Action: Committee Approval
Presenter: Doug Johnson
Attachments: $\quad$ 3b Bay Area Motivate LLC ContractAmend.pdf

| 3 c . | 15-1958 | Contract - Targeted Community Outreach for Bikeshare: Transform $(\$ 260,000)$ |
| :---: | :---: | :---: |
|  |  | A request to enter into a contract with Transform to partner with community based organizations and bicycle coalitions to conduct targeted community outreach in advance of the expansion of the FordGo Bikeshare system. |
|  | Action: | Committee Approval |
|  | Presenter: | Doug Johnson |
|  | Attachments: | 3c Transform Contract.pdf |
| 3d. | 15-1896 | Contract - Regional Transit Mapping Project: San Francisco Bay Area Planning and Urban Research Association (SPUR) $(\$ 300,000)$ |
|  |  | A request to enter into a contract with SPUR to develop a digital and printable regional transit map and a uniform mapping platform for use by all Bay Area transit systems. |
|  | Action: | Committee Approval |
|  | Presenter: | Jay Stagi |
|  | Attachments: | 3d SPUR Contract.pdf |
|  |  | 3d HANDOUT-Support Letters Reg Trans Mapping .pdf |

## 4. Public Comment / Other Business

## 5. Adjournment / Next Meeting

The next meeting of the Administration Committee will be held on November 9, 2016 at 9:35 a.m. in the Lawrence D. Dahms Auditoriutm, First Floor, 101 Eighth Street, Oakland, CA.

Public Comment：The public is encouraged to comment on agenda items at Committee meetings by completing a request－to－speak card（available from staff）and passing it to the Committee secretary．Public comment may be limited by any of the procedures set forth in Section 3.09 of MTC＇s Procedures Manual（Resolution No．1058，Revised）if，in the chair＇s judgment，it is necessary to maintain the orderly flow of business．

Meeting Conduct：If this meeting is willfully interrupted or disrupted by one or more persons rendering orderly conduct of the meeting unfeasible，the Chair may order the removal of individuals who are willfully disrupting the meeting．Such individuals may be arrested．If order cannot be restored by such removal，the members of the Committee may direct that the meeting room be cleared（except for representatives of the press or other news media not participating in the disturbance），and the session may continue．

Record of Meeting：Committee meetings are recorded．Copies of recordings are available at a nominal charge，or recordings may be listened to at MTC offices by appointment．Audiocasts are maintained on MTC＇s Web site（mtc．ca．gov）for public review for at least one year．

Accessibility and Title VI：MTC provides services／accommodations upon request to persons with disabilities and individuals who are limited－English proficient who wish to address Commission matters．For accommodations or translations assistance，please call 415.778 .6757 or 415．778．6769 for TDD／TTY．We require three working days＇notice to accommodate your request．

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Acceso y el Titulo VI：La MTC puede proveer asistencia／facilitar la comunicación a las personas discapacitadas y los individuos con conocimiento limitado del inglés quienes quieran dirigirse a la Comisión．Para solicitar asistencia，por favor llame al número 415.778 .6757 o al 415．778．6769 para TDD／TTY．Requerimos que solicite asistencia con tres días hábiles de anticipación para poderle proveer asistencia．

Attachments are sent to Committee members，key staff and others as appropriate．Copies will be available at the meeting．

All items on the agenda are subject to action and／or change by the Committee．Actions recommended by staff are subject to change by the Committee．

MTC＇s Chair and Vice－Chair are ex－officio voting members of all standing Committees．

