

# Metropolitan Transportation Commission

Bay Area Metro Center 375 Beale Street San Francisco, CA 94105

## **Meeting Agenda**

### **Administration Committee**

Committee Members:

Adrienne J. Tissier, Chair David Campos, Vice Chair

Jason Baker, Tom Bates, Federal D. Glover, Mark Luce, Libby Schaaf, Scott Wiener, Amy R. Worth Non-Voting Member: Bijan Sartipi

Wednesday, October 12, 2016

9:35 AM

**Board Room - 1st Floor** 

This meeting is scheduled to be webcast live on the Metropolitan Transportation Commission's Website: http://mtc.ca.gov/whats-happening/meetings and will take place at 9:35 a.m. or immediately following the 9:30 a.m. Bay Area Toll Authority Oversight Committee meeting.

#### 1. Roll Call/Confirm Quorum

Quorum: A quorum of this committee shall be a majority of its regular non-exofficio voting members (5).

#### 2. Consent Calendar

**2a.** <u>15-1918</u> Minutes of the September 14, 2016 meeting

Action: Committee Approval

Attachments: 2a Admin Draft Minutes of 09-14-2016 Meeting Ver3.pdf

**2b.** <u>15-1919</u> Investment Report for August 2016

Action: Information
Presenter: Susan Woo

<u>Attachments:</u> 2b Investment Report August'2016.pdf

**2c.** <u>15-1920</u> MTC Financial Statements for July 2016

Action: Information
Presenter: Eva Sun

Attachments: 2c FinancialStatement-August'2016.pdf

2d. 15-1921 Monthly Travel Report

<u>Action:</u> Information
<u>Presenter:</u> Sonia Elsonbaty

Attachments: 2d Travel Report Aug'2016.pdf

**2e.** <u>15-1922</u> Contract Amendment - StreetSaver® Training & Guidance Services:

NCE (\$510,347)

Action: Committee Approval

Presenter: Sui Tan

<u>Attachments:</u> <u>2e StreetSaver Training Guidance Contract Amend.pdf</u>

3. Approval

**3a.** <u>15-1955</u> Contract - California Metropolitan Planning Organization Cooperative

Household Travel Survey: Resource Systems Group, Inc. (\$1,160,000)

A request to enter into a contract with Resource Systems Group, Inc. to provide consulting services for the California Metropolitan Planning

Organization Cooperative Household Travel Survey.

Action: Committee Approval

<u>Presenter:</u> David Ory

Attachments: 3a RSG Contract.pdf

**3b.** <u>15-1957</u> Contract Amendment - Bay Area Bikeshare Program Amendment: Bay

Area Motivate, LLC

A request to amend a contract with Bay Area Motivate, LLC to modify

terms of the Bay Area Bikeshare Program Agreement.

Action: Committee Approval

<u>Presenter:</u> Doug Johnson

<u>Attachments:</u> 3b Bay Area Motivate LLC ContractAmend.pdf

**3c.** <u>15-1958</u> Contract - Targeted Community Outreach for Bikeshare: Transform

(\$260,000)

A request to enter into a contract with Transform to partner with community based organizations and bicycle coalitions to conduct targeted community outreach in advance of the expansion of the

FordGo Bikeshare system.

Action: Committee Approval

<u>Presenter:</u> Doug Johnson

<u>Attachments:</u> 3c Transform Contract.pdf

**3d.** <u>15-1896</u> Contract - Regional Transit Mapping Project: San Francisco Bay Area

Planning and Urban Research Association (SPUR) (\$300,000)

A request to enter into a contract with SPUR to develop a digital and printable regional transit map and a uniform mapping platform for use by

all Bay Area transit systems.

Action: Committee Approval

<u>Presenter:</u> Jay Stagi

Attachments: 3d SPUR Contract.pdf

3d HANDOUT-Support Letters Reg Trans Mapping .pdf

#### 4. Public Comment / Other Business

#### 5. Adjournment / Next Meeting

The next meeting of the Administration Committee will be held on November 9, 2016 at 9:35 a.m. in the Lawrence D. Dahms Auditoriutm, First Floor, 101 Eighth Street, Oakland, CA.

**Public Comment:** The public is encouraged to comment on agenda items at Committee meetings by completing a request-to-speak card (available from staff) and passing it to the Committee secretary. Public comment may be limited by any of the procedures set forth in Section 3.09 of MTC's Procedures Manual (Resolution No. 1058, Revised) if, in the chair's judgment, it is necessary to maintain the orderly flow of business.

**Meeting Conduct:** If this meeting is willfully interrupted or disrupted by one or more persons rendering orderly conduct of the meeting unfeasible, the Chair may order the removal of individuals who are willfully disrupting the meeting. Such individuals may be arrested. If order cannot be restored by such removal, the members of the Committee may direct that the meeting room be cleared (except for representatives of the press or other news media not participating in the disturbance), and the session may continue.

**Record of Meeting:** Committee meetings are recorded. Copies of recordings are available at a nominal charge, or recordings may be listened to at MTC offices by appointment. Audiocasts are maintained on MTC's Web site (mtc.ca.gov) for public review for at least one year.

**Accessibility and Title VI:** MTC provides services/accommodations upon request to persons with disabilities and individuals who are limited-English proficient who wish to address Commission matters. For accommodations or translations assistance, please call 415.778.6757 or 415.778.6769 for TDD/TTY. We require three working days' notice to accommodate your request.

**可及性和法令第六章**: MTC 根據要求向希望來委員會討論有關事宜的殘疾人士及英語有限者提供服務/方便。需要便利設施或翻譯協助者,請致電 415.778.6757 或 415.778.6769 TDD / TTY。我們要求您在三個工作日前告知,以滿足您的要求。

**Acceso y el Titulo VI:** La MTC puede proveer asistencia/facilitar la comunicación a las personas discapacitadas y los individuos con conocimiento limitado del inglés quienes quieran dirigirse a la Comisión. Para solicitar asistencia, por favor llame al número 415.778.6757 o al 415.778.6769 para TDD/TTY. Requerimos que solicite asistencia con tres días hábiles de anticipación para poderle proveer asistencia.

Attachments are sent to Committee members, key staff and others as appropriate. Copies will be available at the meeting.

All items on the agenda are subject to action and/or change by the Committee. Actions recommended by staff are subject to change by the Committee.

MTC's Chair and Vice-Chair are ex-officio voting members of all standing Committees.