

Bay Area Metro Center 375 Beale Street San Francisco, CA 94105

# **Meeting Agenda**

# **Clipper Executive Board**

#### Members:

Denis Mulligan, Chair Edward D. Reiskin, Vice Chair

Grace Crunican, Nuria Fernandez, Jim Hartnett, Steve Heminger, Michael Hursh, Rick Ramacier, Nina Rannells

Monday, February 25, 2019

1:30 PM

San Francisco Bay Area Rapid Transit District 344 20th Street, 3rd Floor Oakland, CA 94612 **BART Board Room** 

This meeting will be recorded. Copies of recordings may be requested at the Metropolitan Transportation Commissioner (MTC) at nominal charge, or recordings may be listened to at MTC offices by appointment.

To access meeting location, please access through the Webster Street entrance between CVS Pharmacy and 24-Hour Fitness. Take the elevator to the 3rd floor and exit the elevator to your right where the agenda will be posted. Please enter the room through the double doors. For meeting location questions, please contact Angelica Dill-James at 510-464-6093.

### 1. Roll Call / Confirm Quorum

Quorum: A quorum of this committee shall be a majority of its regular voting members (5).

### 2. Consent Calendar

2a. <u>19-0027</u> Minutes of the December 17, 2018 Meeting

> Action: **Board Approval**

2a CEB Minutes Dec 17 2018.pdf Attachments:

## 3. Approval

19-0110 3a. Clipper® Program Collaboration Policy

Principles and Guidelines for Partnership with the Clipper Program.

Action: **Board Approval** Presenter: Carol Kuester

3a Clipper Program Collaboration Policy.pdf Attachments:

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### 4. Information

**4a.** 19-0043 Clipper® Draft Two Year Budget and Work Plan

Clipper Two Year Operating and Capital Budget and Work Plan.

Action: Information

Presenter: Edward Meng

<u>Attachments:</u> 4a Clipper Two Year Budget and Work Plan\_w-Attachments.pdf

**4b.** <u>19-0044</u> Regional Fare Coordination and Integration

Recent efforts on Regional Transit Fare Coordination and Integration.

<u>Action:</u> Information
<u>Presenter:</u> Carol Kuester

Attachments: 4b Regional Fare Coordination.pdf

**4c.** <u>19-0144</u> Current Clipper® Program Update

Update on the current Clipper system.

Action: Information
Presenter: Lysa Hale

<u>Attachments:</u> <u>4c\_C1 Program Update.pdf</u>

**4d.** 19-0112 Next Generation Clipper® System Integrator Implementation Update

Update on the Next-Generation Clipper System Integrator Implementation.

Action: Information

Presenter: Jason Weinstein

Attachments: 4d C2 SI Update.pdf

### 5. Executive Director's Report - Kuester

### 6. Public Comment / Other Business

### 7. Adjournment / Next Meeting

The next meeting of the Clipper® Executive Board will be Monday, March 18, 2019 at 1:30 p.m. in the Caltrain / SamTrans Board Room, 2nd Floor, 1250 San Carlos Avenue, San Carlos, CA.

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**Public Comment:** The public is encouraged to comment on agenda items at Committee meetings by completing a request-to-speak card (available from staff) and passing it to the Committee secretary. Public comment may be limited by any of the procedures set forth in Section 3.09 of MTC's Procedures Manual (Resolution No. 1058, Revised) if, in the chair's judgment, it is necessary to maintain the orderly flow of business.

**Meeting Conduct:** If this meeting is willfully interrupted or disrupted by one or more persons rendering orderly conduct of the meeting unfeasible, the Chair may order the removal of individuals who are willfully disrupting the meeting. Such individuals may be arrested. If order cannot be restored by such removal, the members of the Committee may direct that the meeting room be cleared (except for representatives of the press or other news media not participating in the disturbance), and the session may continue.

**Record of Meeting:** Committee meetings are recorded. Copies of recordings are available at a nominal charge, or recordings may be listened to at MTC offices by appointment. Audiocasts are maintained on MTC's Web site (mtc.ca.gov) for public review for at least one year.

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Attachments are sent to Committee members, key staff and others as appropriate. Copies will be available at the meeting.

All items on the agenda are subject to action and/or change by the Committee. Actions recommended by staff are subject to change by the Committee.