



Bay Area Metro Center
375 Beale Street
San Francisco, CA 94105

Meeting Agenda

Clipper Executive Board

Robert Powers, Chair April Chan, Vice Chair
Members
Bill Churchill, Eddy Cumins, Andrew B. Fremier, Carolyn M.
Gonot,
Michael Hursh, Denis Mulligan, and Jeffrey Tumlin

Monday, February 27, 2023

1:30 PM

REMOTE

In light of Governor Newsom's State of Emergency declaration regarding COVID-19 and in accordance with Assembly Bill 361's (Rivas) provisions allowing remote meetings, this meeting will be accessible via webcast, teleconference, and Zoom for all participants.

A Zoom panelist link for meeting participants will be sent separately to Committee members.

The meeting webcast will be available at <http://mtc.ca.gov/whats-happening/meetings>. Members of the public are encouraged to participate remotely via Zoom at the following link or phone number. Committee Members and members of the public participating by Zoom wishing to speak should use the "raise hand" feature or dial *9. When called upon, unmute yourself or dial *6. In order to get the full Zoom experience, please make sure your application is up to date.

Attendee Link: <https://bayareametro.zoom.us/j/85349255041>

iPhone One-Tap: US: +13462487799,,85349255041# or +17193594580,,85349255041#
Join by Telephone (for higher quality, dial a number based on your current location) US:
888 788 0099 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID:853 4925 5041

International numbers available: <https://bayareametro.zoom.us/j/85349255041>

Detailed instructions on participating via Zoom are available at:
<https://mtc.ca.gov/how-provide-public-comment-board-meeting-zoom>

Members of the public may participate by phone or Zoom or may submit comments by email at info@bayareametro.gov by 5:00 p.m. the day before the scheduled meeting date. Please include the committee or board meeting name and agenda item number in the subject line. Due to the current circumstances there may be limited opportunity to address comments during the meeting. All comments received will be submitted into the record.

1. Call Meeting to Order / Roll Call / Confirm Quorum

2. Consent Calendar

- 2a. [23-0294](#) Minutes of the January 23, 2023 Meeting
- Action:*** Board Approval
- Attachments:*** [2a 23-0294 Minutes of the January 23, 2023 Meeting](#)

3. Approval

- 3a. [23-0324](#) Contract Recommendation for Next Generation Clipper Fare Card Fulfillment: Cubic Transportation Systems, Inc. (\$6,000,000).
- Request for approval of a contract for the provision of Clipper® fare card fulfillment services for the Next Generation Clipper System: Cubic Transportation Systems, Inc. (Cubic) (\$6,000,000)
- Action:*** Board Approval
- Presenter:*** Kelley Jackson
- Attachments:*** [3a 23-0324 C2 Fare Card Fulfillment Contract CEB](#)
[3ai Public Comment Gary Gogins](#)

4. Information

- 4a. [23-0295](#) Clipper® Schedule, Implementation, and Deployment Update
- Update on key developments related to the Next Generation Clipper System (C2)
- Action:*** Information
- Presenter:*** Jason Weinstein
- Attachments:*** [4a Clipper Schedule and Implementation Update](#)
[4ai CEB Status Report 2023-02-27](#)
[4aii Clipper Next Generation Equipment Pilot Installation Pictures](#)

- 4b. [23-0296](#) Current Clipper® Operations and Performance Update
- Update on current Clipper system operations and performance; Clipper staff last updated the Clipper Executive Board (CEB) on the ongoing work and projects related to the current Clipper system at the January 2023 meeting
- Action:** Information
- Presenter:** Jason Weinstein
- Attachments:** [4b Current Clipper Operations and Performance Update](#)
[4bi January Clipper Data Clipper Executive Board](#)
- 4c. [23-0387](#) Proposed Inter-Operator Transfer Discount Policy Update
- Clipper staff will update Board members on the implementation, design, and testing of the proposed inter-operator transfer discount policy being considered by the Fare Integration Task Force (FITF) prior to its full approval.
- Action:** Information
- Presenter:** Edward Meng and William Bacon
- Attachments:** [4c Proposed Inter-Operator Transfer Discount Policy Update](#)
[4ci FITF Slides 01_23_2023](#)
- 4d. [23-0416](#) In-Person Meetings/Brown Act/AB 2449
- Report on Return to In-Person Meetings/Brown Act/AB 2449
- Action:** Information
- Presenter:** Matt Lavrinets
- Attachments:** [4d In-Person Meetings Brown Act AB 2449](#)
[4di 23-0416 Attachment A and B Brown Act-AB2449](#)

5. Executive Director's Report-Kuester

6. Public Comment / Other Business

7. Adjournment / Next Meeting

The next meeting of the Clipper® Executive Board will be held Monday, March 27, 2023, at 375 Beale Street, San Francisco CA 94105, any changes to the schedule will be duly noticed to the public.

Public Comment: The public is encouraged to comment on agenda items at Committee meetings by completing a request-to-speak card (available from staff) and passing it to the Committee secretary. Public comment may be limited by any of the procedures set forth in Section 3.09 of MTC's Procedures Manual (Resolution No. 1058, Revised) if, in the chair's judgment, it is necessary to maintain the orderly flow of business.

Meeting Conduct: If this meeting is willfully interrupted or disrupted by one or more persons rendering orderly conduct of the meeting unfeasible, the Chair may order the removal of individuals who are willfully disrupting the meeting. Such individuals may be arrested. If order cannot be restored by such removal, the members of the Committee may direct that the meeting room be cleared (except for representatives of the press or other news media not participating in the disturbance), and the session may continue.

Record of Meeting: Committee meetings are recorded. Copies of recordings are available at a nominal charge, or recordings may be listened to at MTC offices by appointment. Audiocasts are maintained on MTC's Web site (mtc.ca.gov) for public review for at least one year.

Accessibility and Title VI: MTC provides services/accommodations upon request to persons with disabilities and individuals who are limited-English proficient who wish to address Commission matters. For accommodations or translations assistance, please call 415.778.6757 or 415.778.6769 for TDD/TTY. We require three working days' notice to accommodate your request.

可及性和法令第六章: MTC 根據要求向希望來委員會討論有關事宜的殘疾人士及英語有限者提供服務/方便。需要便利設施或翻譯協助者，請致電 415.778.6757 或 415.778.6769 TDD / TTY。我們要求您在三個工作日前告知，以滿足您的要求。

Acceso y el Titulo VI: La MTC puede proveer asistencia/facilitar la comunicación a las personas discapacitadas y los individuos con conocimiento limitado del inglés quienes quieran dirigirse a la Comisión. Para solicitar asistencia, por favor llame al número 415.778.6757 o al 415.778.6769 para TDD/TTY. Requerimos que solicite asistencia con tres días hábiles de anticipación para poderle proveer asistencia.

Attachments are sent to Committee members, key staff and others as appropriate. Copies will be available at the meeting.

All items on the agenda are subject to action and/or change by the Committee. Actions recommended by staff are subject to change by the Committee.