



Bay Area Metro Center
375 Beale Street
San Francisco, CA 94105

Meeting Agenda

Clipper Executive Board

Robert Powers, Chair

April Chan, Vice Chair

Monday, February 24, 2025

1:00 PM

BART

2150 Webster Street, Board Room– 1st Floor
Oakland, CA 94612

The Clipper Executive Board is scheduled to meet at 1:00 p.m.

Meeting attendees may opt to attend in person for public comment and observation at Board Room - 1st Floor, BART, 2150 Webster Street, Oakland CA 94604. In-person attendees must adhere to posted public health protocols while in the building. The meeting webcast will be available at <https://mtc.ca.gov/whats-happening/meetings/live-webcasts>. Members of the public are encouraged to participate remotely via Zoom at the following link or phone number.

Members of the public participating by Zoom wishing to speak should use the “raise hand” feature or dial *9. When called upon, unmute yourself or dial *6. In order to get the full Zoom experience, please make sure your application is up to date.

Attendee Link: <https://us06web.zoom.us/j/87841252981>

iPhone One-Tap: US: +16699006833,,87841252981# US (San Jose)

Join by Telephone (for higher quality, dial a number based on your current location) US:
888 475 4499 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 878 4125 2981

International numbers available: <https://us06web.zoom.us/j/87841252981>

Detailed instructions on participating via Zoom are available at:

<https://bayareametro.zoom.us/j/87841252981>

<https://mtc.ca.gov/how-provide-public-comment-board-meeting-zoom>

Members of the public may participate by phone or Zoom or may submit comments by email at info@bayareametro.gov by 5:00 p.m. the day before the scheduled meeting date. Please include the committee or board meeting name and agenda item number in the subject line. All comments received will be submitted into the record.

Clerk: Brittny J. Sutherland

Roster**Robert Powers, Chair; April Chan, Vice Chair****Eddy Cumins, Andrew B. Fremier, Carolyn M. Gonot, Kathleen Kelly, Julie Kirschbaum, Denis Mulligan, and Christy Wegener.****1. Call to Order / Roll Call / Confirm Quorum**

A quorum of the Clipper Executive Board shall be a majority of its voting members (5).

2. Consent Calendar

- 2a. [25-0077](#) Minutes of the January 27, 2025 Meeting
- Action:** Approval
- Attachments:** [2a 20250127 Clipper Executive Board Meeting Minutes DRAFT.pdf](#)
- 2b. [25-0305](#) Current Clipper® Operations and Performance Update
- Update on current Clipper System Operations and Performance
- Action:** Information
- Presenter:** Edward Meng
- Attachments:** [2b 25-0305 Current Clipper Operations and Performance Update v1.pdf](#)

3. Information

- 3a. [25-0084](#) Clipper® Schedule, Implementation, and Deployment Update
- Update on key developments related to the implementation of the Next Generation Clipper System (C2). Senior Staff from Cubic Transportation Systems will provide a system integrator progress report.
- Action:** Information
- Presenter:** Jason Weinstein, MTC, and Cynthia Eng and Anthony DeVito, Cubic Transportation Systems
- Attachments:** [3a 1 Clipper Schedule and Implementation Update v1 2025-02-24 v4.pdf](#)
[3a 2_CEB Status Report 2025-02-24_v4.pdf](#)
[3a 3 Clipper Schedule Attachment v4.pdf](#)

- 3b.** [25-0085](#) Next Generation Clipper® Transition Plan and Overview
- Update on plan to transition current Clipper cardholders to the Next Generation Account-based System, including a request for Board comments and guidance.
- Action:** Information
- Presenter:** Edward Meng
- Attachments:** [3b_Clipper_Transition_Update_v1.pdf](#)
[3bi_C1 Transition Summary_v1.pdf](#)
- 3c.** [25-0309](#) Update on Next Generation Clipper Communications
- Description of messaging and other strategies for communicating to the public about the Next Generation Clipper System
- Action:** Information
- Presenter:** Lysa Hale
- Attachments:** [3c_25-0309_CEB Next Generation Clipper Communications Plan_v1.pdf](#)
[3ci_CEB_Next Gen Clipper Communication Plan_022425_v2.pdf](#)

4. Approval

- 4a.** [25-0307](#) Request for Approval to Distribute Events Pass for Annual APTA Conference
- BART and SFMTA proposal to distribute Clipper cards loaded with the six-day Events Pass to approximately 2,000 attendees of the Annual APTA Conference in June 2025.
- Action:** Approval
- Presenter:** Patricia Nelson, BART, Diana Hammons, SFMTA
- Attachments:** [4a_Request for Approval to Distribute Events Pass for APTA_v3.pdf](#)
[4ai_October 2015 APTA Clipper Events Pass Usage_v1.pdf](#)
- 4b.** [25-0308](#) Clipper Purchase Order - Production of Clipper Cards: Paragon ID High Point US (\$1,000,000)
- Request for approval of a sole source Purchase Order with Paragon ID High Point US (Paragon) for procurement of Clipper cards in a not to exceed amount of \$1,000,000.
- Action:** Approval
- Presenter:** Jennifer Largaespada
- Attachments:** [4b — Purchase Order with Sole Source with Paragon_v2.pdf](#)

5. Director's Report – Jason Weinstein

6. Public Comment / Other Business

*Board members and members of the public participating by Zoom wishing to speak should use the "raise hand" feature or dial *9. When called upon, unmute yourself or dial *6.*

7. Adjournment / Next Meeting

The next meeting of the Clipper® Executive Board is scheduled to be held at 1:00 p.m. on Monday March 24, 2025, 1:00 p.m. at BAMC, 1st Floor Board Room, 375 Beale Street, San Francisco CA 94105. Any changes to the schedule will be duly noticed to the public.

Public Comment: The public is encouraged to comment on agenda items at Committee meetings by completing a request-to-speak card (available from staff) and passing it to the Committee secretary. Public comment may be limited by any of the procedures set forth in Section 3.09 of MTC's Procedures Manual (Resolution No. 1058, Revised) if, in the chair's judgment, it is necessary to maintain the orderly flow of business.

Meeting Conduct: If this meeting is willfully interrupted or disrupted by one or more persons rendering orderly conduct of the meeting unfeasible, the Chair may order the removal of individuals who are willfully disrupting the meeting. Such individuals may be arrested. If order cannot be restored by such removal, the members of the Committee may direct that the meeting room be cleared (except for representatives of the press or other news media not participating in the disturbance), and the session may continue.

Record of Meeting: Committee meetings are recorded. Copies of recordings are available at a nominal charge, or recordings may be listened to at MTC offices by appointment. Audiocasts are maintained on MTC's Web site (mtc.ca.gov) for public review for at least one year.

Accessibility and Title VI: MTC provides services/accommodations upon request to persons with disabilities and individuals who are limited-English proficient who wish to address Commission matters. For accommodations or translations assistance, please call 415.778.6757 or 415.778.6769 for TDD/TTY. We require three working days' notice to accommodate your request.

可及性和法令第六章: MTC 根據要求向希望來委員會討論有關事宜的殘疾人士及英語有限者提供服務/方便。需要便利設施或翻譯協助者，請致電 415.778.6757 或 415.778.6769 TDD / TTY。我們要求您在三個工作日前告知，以滿足您的要求。

Acceso y el Titulo VI: La MTC puede proveer asistencia/facilitar la comunicación a las personas discapacitadas y los individuos con conocimiento limitado del inglés quienes quieran dirigirse a la Comisión. Para solicitar asistencia, por favor llame al número 415.778.6757 o al 415.778.6769 para TDD/TTY. Requerimos que solicite asistencia con tres días hábiles de anticipación para poderle proveer asistencia.

Attachments are sent to Committee members, key staff and others as appropriate. Copies will be available at the meeting.