



Bay Area Metro Center
375 Beale Street
San Francisco, CA 94105

Meeting Agenda

Clipper Executive Board

Robert Powers, Chair

April Chan, Vice Chair

Monday, November 17, 2025

1:00 PM

Board Room - 1st Floor

The Clipper Executive Board is scheduled to meet at 1:00 p.m.

Meeting attendees may opt to attend in person for public comment and observation at Bay Area Metro Center, Board Room - 1st Floor, 375 Beale Street, San Francisco CA 94105.

In-person attendees must adhere to posted public health protocols while in the building.

The meeting webcast will be available at

<https://mtc.ca.gov/whats-happening/meetings/live-webcasts>. Members of the public are encouraged to participate remotely via Zoom at the following link or phone number.

Members of the public participating by Zoom wishing to speak should use the "raise hand" feature or dial *9. When called upon, unmute yourself or dial *6. In order to get the full Zoom experience, please make sure your application is up to date.

Attendee Link: <https://bayareametro.zoom.us/j/86598743923>

iPhone One-Tap:

US: +16699006833,,86598743923# US (San Jose)

+14086380968,,86598743923# US (San Jose)

Join by Telephone (for higher quality, dial a number based on your current location) US:
888 788 0099 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 865 9874 3923

International numbers available: <https://bayareametro.zoom.us/j/86598743923>

Detailed instructions on participating via Zoom are available at:

<https://bayareametro.zoom.us/j/86598743923>

<https://mtc.ca.gov/how-provide-public-comment-board-meeting-zoom>

Members of the public may participate by phone or Zoom or may submit comments by email at info@bayareametro.gov by 5:00 p.m. the business day before the scheduled meeting date. Please include the committee or board meeting name and agenda item number in the subject line. All comments received will be submitted into the record.

Clerk: Wally Charles

Roster

Robert Powers, Chair; April Chan, Vice Chair
Eddy Cumins, Andrew B. Fremier, Carolyn M. Gonot, Julie Kirschbaum,
Salvador Llamas, Denis Mulligan, Christy Wegener.

1. Call to Order / Roll Call / Confirm Quorum

A quorum of the Clipper Executive Board shall be a majority of its voting members (5).

2. Consent Calendar

- 2a. [25-1248](#) Minutes of the October 20, 2025 Meeting
Action: Approval
Attachments: [2a 25-1248 1 CEB Minutes 2025 10 20](#)
- 2b. [25-1504](#) Proposed 2026 Clipper Executive Board Meeting Calendar
Proposed Dates for 2026 Clipper Executive Board Meetings for Board Approval
Action: Approval
Presenter: Akash Ghosal, MTC
Attachments: [2b 25-1504 1 Proposed 2026 CEB Meeting Calendar](#)
[2b 25-1504 2 CEB Calendar 2026 Attachment A](#)
- 2c. [25-1249](#) Current Clipper® Operations and Performance Update
Update on current Clipper System Operations and Performance
Action: Information
Presenter: Akash Ghosal, MTC
Attachments: [2c 25-1249 1 Current Clipper Operations and Performance Update](#)

3. Approval / Information

- 3a. [25-1247](#) Next Generation Clipper® Transition Readiness Update
Update on key implementation achievements and remaining items in preparation for the start of Customer Transition for the Next Generation Clipper System.
Action: Information
Presenter: Jason Weinstein, MTC
Attachments: [3a 25-1247 1 Clipper Transition Readiness Update](#)
[3a 25-1247 2 Clipper Transition Readiness Update](#)
[3a 25-1247 3 Public Comment Combined Letter of Organizations](#)

- 3b.** [25-1126](#) Next Generation Clipper® Transition Plan and Overview
- Update on plan to transition current Clipper cardholders to the Next Generation account-based system.
- Action:** Information
- Presenter:** Edward Meng, MTC
- Attachments:** [3b 25-1126 1 Clipper Transition Update](#)
[3b 25-1126 2 C2 Transition Summary](#)
- 3c.** [25-1246](#) Next Generation Clipper Marketing Communications
- Update on Next-Generation Clipper marketing communications plans and sample ads
- Action:** Information
- Presenter:** Lysa Hale, MTC
- Attachments:** [3c 25-1246 1 Clipper Marketing Communications](#)

4. Executive Director's Report – Weinstein

5. Public Comment / Other Business

*Remote participants wishing to speak should use the raise hand feature or dial *9. When called upon, unmute yourself or dial *6.*

- 5a.** [25-1523](#) Public Comments Monday November 17, 2025
- Action:** Information
- Attachments:** [5a. 25-1523 1 Public Comment Aleta Dupree](#)

6. Adjournment / Next Meeting

The next meeting of the Clipper Executive Board is scheduled to be held at 1:00 p.m. on Monday December 15, 2025 at BART, 1st Floor Board Room, 2150 Webster Street, Oakland CA 94612. Any changes to the schedule will be duly noticed to the public.

Public Comment: The public is encouraged to comment on agenda items at Committee meetings by completing a request-to-speak card (available from staff) and passing it to the Committee secretary. Public comment may be limited by any of the procedures set forth in Section 3.09 of MTC's Procedures Manual (Resolution No. 1058, Revised) if, in the chair's judgment, it is necessary to maintain the orderly flow of business.

Meeting Conduct: If this meeting is willfully interrupted or disrupted by one or more persons rendering orderly conduct of the meeting unfeasible, the Chair may order the removal of individuals who are willfully disrupting the meeting. Such individuals may be arrested. If order cannot be restored by such removal, the members of the Committee may direct that the meeting room be cleared (except for representatives of the press or other news media not participating in the disturbance), and the session may continue.

Record of Meeting: Committee meetings are recorded. Copies of recordings are available at a nominal charge, or recordings may be listened to at MTC offices by appointment. Audiocasts are maintained on MTC's Web site (mtc.ca.gov) for public review for at least one year.

Accessibility and Title VI: MTC provides services/accommodations upon request to persons with disabilities and individuals who are limited-English proficient who wish to address Commission matters. For accommodations or translations assistance, please call 415.778.6757 or 415.778.6769 for TDD/TTY. We require three working days' notice to accommodate your request.

可及性和法令第六章: MTC 根據要求向希望來委員會討論有關事宜的殘疾人士及英語有限者提供服務/方便。需要便利設施或翻譯協助者，請致電 415.778.6757 或 415.778.6769 TDD / TTY。我們要求您在三個工作日前告知，以滿足您的要求。

Acceso y el Titulo VI: La MTC puede proveer asistencia/facilitar la comunicación a las personas discapacitadas y los individuos con conocimiento limitado del inglés quienes quieran dirigirse a la Comisión. Para solicitar asistencia, por favor llame al número 415.778.6757 o al 415.778.6769 para TDD/TTY. Requerimos que solicite asistencia con tres días hábiles de anticipación para poderle proveer asistencia.

Attachments are sent to Committee members, key staff and others as appropriate. Copies will be available at the meeting.