

## **Meeting Minutes - Final**

# **Clipper Executive Board**

#### Members:

Denis Mulligan, Chair Edward D. Reiskin, Vice Chair

Grace Crunican, Nuria Fernandez, Jim Hartnett, Steve Heminger, Michael Hursh, Rick Ramacier, Nina Rannells

Monday, January 22, 2018	1:30 PM	San Francisco Bay Area Rapid Transit District
		344 20th Street, 3rd Floor
		Oakland CA, 94612
		BART Board Room

### 1. Roll Call / Confirm Quorum

Present: 9 - Rannells, Hursh, Ramacier, Chair Mulligan, Vice Chair Reiskin, Fernandez, Crunican, Heminger, and Hartnett

Diana Hammons acted as a delegate and voting member of the Board in place of Edward Reiskin. Actions noted below as "Reiskin" were taken by Hammons.

#### 2. Consent Calendar

Upon the motion by Crunican and second by Hartnett, the Consent Calendar was unanimously approved. The motion carried by the following vote:

- Aye: 9 Rannells, Hursh, Ramacier, Chair Mulligan, Vice Chair Reiskin, Fernandez, Crunican, Heminger and Hartnett
- 2a. <u>17-3114</u> Minutes of December 18, 2017 Meeting

Action: Board Approval

Attachments: 2a CEB Minutes Dec 18 2017.pdf

#### 3. Information

**3a.** <u>18-0038</u> Clipper® Executive Board Small Operator Representatives

Confirmation of Small Operator Board Representatives on the Clipper® Executive Board.

Action: Information

Presenter: Edward Meng

Attachments: 3a CEB Small Operator Reps.pdf

3b.	<u>18-0027</u>	Next-Generation Clipper® (C2) System Integrator Request for Proposal (RFP)	
		Update on the C2 System Integrator RFP and Procurement.	
	Action:	Information	
	Presenter:	Jason Weinstein and Denise Rodrigues	
	<u>Attachments:</u>	<u>3b_C2 RFP.pdf</u>	
3c.	<u>18-0028</u>	Clipper® Draft Two Year Budget and Work Plan	
		Clippor® Two Year Operating and Capital Budget and Work Diap and	

Clipper® Two Year Operating and Capital Budget and Work Plan and Bank Account Cash Management Update.

Action: Information

Presenter: Edward Meng

Attachments: <u>3c Clipper Two Year Budget and Work Plan.pdf</u>

### 4. Executive Director's Report – Kuester

<u>17-3115</u>

Action: Information

- 5. Public Comment / Other Business
- 6. Adjournment / Next Meeting

The next meeting of the Clipper® Executive Board will be Monday, February 26, 2018 at 1:30 p.m. in the BART Board Room, 3rd Floor, 344 20th Street, Oakland, CA.