

## **Meeting Minutes - Final**

# **Clipper Executive Board**

#### Members:

Denis Mulligan, Chair Edward D. Reiskin, Vice Chair

Grace Crunican, Nuria Fernandez, Jim Hartnett, Steve Heminger, Michael Hursh, Rick Ramacier, Nina Rannells

Monday, June 4, 2018

1:30 PM

Board Room – 1st Floor Bay Area Metro Center 375 Beale Street San Francisco, CA 94105

### 1. Roll Call / Confirm Quorum

- Present: 8 Rannells, Hursh, Ramacier, Chair Mulligan, Vice Chair Reiskin, Crunican, Heminger, and Hartnett
- Absent: 1 Fernandez

#### 2. Consent Calendar

Upon the motion by Hursh and second by Heminger, the Consent Calendar was unanimously approved. The motion carried by the following vote:

- Aye: 8 Rannells, Hursh, Ramacier, Chair Mulligan, Vice Chair Reiskin, Crunican, Heminger and Hartnett
- Absent: 1 Fernandez
- **2a.** <u>18-0337</u> Minutes of April 16, 2018 Meeting

Action: Board Approval

Attachments: 2a\_CEB Minutes\_APR 16 2018.pdf

## 3. Approval

**3a.**<u>18-0339</u>Contract Amendment - Clipper® Technical Advisor: CH2M Hill, Inc.<br/>(\$600,000)

Approval of a Contract Amendment for Technical Advisor services for the current Clipper® contract.

Action: Board Approval

Presenter: Jason Weinstein

Attachments: <u>3a\_C1 Technical Advisor Amendment.pdf</u>

Upon the motion by Rannells and second by Crunican, the Contract Amendment -Clipper® Technical Advisor: CH2M Hill, Inc. (\$600,000) was unanimously approved. The motion carried by the following vote:

- Aye: 8 Rannells, Hursh, Ramacier, Chair Mulligan, Vice Chair Reiskin, Crunican, Heminger and Hartnett
- Absent: 1 Fernandez

Board noted staff input that actual expenditure might be less; staff time might be more than two full time employees.

### 4. Information

 4a.
 18-0342
 Mobility as a Service (MaaS) and Clipper Partnership with Mobility Services

Industry Updates on Mobility as a Service.

- Action: Information
- Presenter: Carol Kuester
- Attachments: 4a MaaS.pdf

<u>4ai\_Handouts.pdf</u>

Adina Levin of Friends of Caltrain spoke on this item and provided a handout.

Arielle Fleisher of SPUR spoke on this item.

Aleta Dupree spoke on this item.

4b. <u>18-0343</u> Next-Generation Clipper® (C2) Customer Service Center Procurement

Update on the C2 CSC Procurement.

Action: Information

Presenter: Sara Barz

<u>Attachments:</u> <u>4b\_C2 CSC Procurement.pdf</u>

Adina Levin of Friends of Caltrain spoke on this item.

## 5. Executive Director's Report – Kuester

<u>18-0344</u>

Action: Information

6. Public Comment / Other Business

Aleta Dupree spoke on this item.

7. Adjournment / Next Meeting

The next meeting of the Clipper® Executive Board will be Monday, July 16, 2018 at 1:30 p.m. in the BART Board Room, 3rd Floor, 344 20th Street, Oakland, CA.