

Meeting Minutes - Final

Clipper Executive Board

Members:

Denis Mulligan, Chair Edward D. Reiskin, Vice Chair

Grace Crunican, Nuria Fernandez, Jim Hartnett, Michael Hursh, Therese W. McMillan, Rick Ramacier, and Nina Rannells

Monday, February 25, 2019	1:30 PM	San Francisco Bay Area Rapid Transit District
		344 20th Street, 3rd Floor
		Oakland, CA 94612
		BART Board Room

1. Roll Call / Confirm Quorum

- Present: 7 Chair Mulligan, Vice Chair Reiskin, Board Member Crunican, Board Member Hartnett, Board Member Heminger, Board Member Ramacier, and Board Member Rannells
- Absent: 2 Board Member Fernandez, and Board Member Hursh

Ahsan Baig acted as a delegate and voting member of the Board in place of Michael Hursh. Actions noted below as "Hursh" were taken by Baig.

2. Consent Calendar

Upon the motion by Board Member Rannells and second by Board Member Hartnett, the Consent Calendar was unanimously approved. The motion carried by the following vote:

- Aye: 8 Chair Mulligan, Vice Chair Reiskin, Board Member Crunican, Board Member Hartnett, Board Member Heminger, Board Member Hursh, Board Member Ramacier and Board Member Rannells
- Absent: 1 Board Member Fernandez
- 2a. <u>19-0027</u> Minutes of the December 17, 2018 Meeting

Action: Board Approval

Attachments: 2a_CEB Minutes_Dec 17 2018.pdf

<u>19-0110</u>

3. Approval

3a.

	Action	Principles and Guidelines for Partnership with the Clipper Program.	
	<u>Acuon:</u>	Board Approval	
	<u>Presenter:</u>	Carol Kuester	
	<u>Attachments:</u>	3a_Clipper Program Collaboration Policy.pdf	
No action was taken on this item; staff will recommend policy at a later time.			
4. Information			
4a.	<u>19-0043</u>	Clipper® Draft Two Year Budget and Work Plan	
		Clipper Two Year Operating and Capital Budget and Work Plan.	
	Action:	Information	
		Edward Meng	
	<u></u>	Edward Meng	
	<u>Attachments:</u>	4a Clipper Two Year Budget and Work Plan w-Attachments.pdf	
		4a Handout Updated Attachment C.pdf	
4b.	<u>19-0044</u>	Regional Fare Coordination and Integration	
		Recent efforts on Regional Transit Fare Coordination and Integration.	
	Action:	Information	
		Carol Kuester	
	<u>Attachments:</u>	4b Regional Fare Coordination.pdf	
4c.	<u>19-0144</u>	Current Clipper® Program Update	
		Update on the current Clipper system.	
	Action:	Information	
	Presenter:	Lysa Hale	
		_,	

Clipper® Program Collaboration Policy

Attachments: 4c C1 Program Update.pdf

4d. <u>19-0112</u> Next Generation Clipper® System Integrator Implementation Update

Update on the Next-Generation Clipper System Integrator Implementation. <u>Action:</u> Information

Presenter: Jason Weinstein

Attachments: 4d_C2 SI Update.pdf

5. Executive Director's Report – Kuester

- 6. Public Comment / Other Business
- 7. Adjournment / Next Meeting

The next meeting of the Clipper® Executive Board will be Monday, March 18, 2019 at 1:30 p.m. in the Caltrain / SamTrans Board Room, 2nd Floor, 1250 San Carlos Avenue, San Carlos, CA.